

STATE MS.-DESOTO CO.  
FILED

Dec 19 11 04 AM '97

BK 957 PG 794  
W.E. DAVIS CH. CLK.ASSIGNMENT OF SECURITY INSTRUMENT31176068  
23/033 \$7.50  
362418

Alliance Mortgage Company ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **Sep 15, 1997**, recorded in the Official Records of the Public Records of **Desoto**

County, **Mississippi** Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable);

BORROWER

**Paul R. Connell and Betheny L. Connell,**  
husband and wife

OFFICIAL RECORDS

Book No. Page No.  
**936 260**

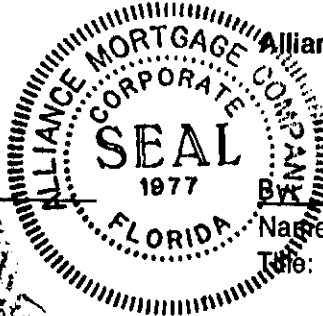
TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$105,400.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.  
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **NOV 21 1997**

Witnesses:

Lori Lucas  
Name: Lori Lucas

Mike Dennis  
Name: Mike Dennis



Alliance Mortgage Company

Frank Hammond  
Name: Frank Hammond  
Title: Asst. Vice President

Attest: Pam Mason  
Name: Pam Mason  
Title: Asst. Vice President

STATE OF FLORIDA  
COUNTY OF DUVAL

The following instrument was acknowledged before me this **NOV 21 1997** by **FRANK HAMMOND** the Asst. Vice President, and **PAM MASON** the Asst. Vice President respectively, of **Alliance Mortgage Company**, on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:  
Alliance Mortgage Company  
4500 Salisbury Road  
Jacksonville, FL 32232  
Attn: Post Closing Department

[Signature]  
Notary Public, State of Florida



Brenda Ann Walker  
MY COMMISSION # CC628212 EXPIRES  
June 22, 2001  
BONDED THRU TROY FAIR INSURANCE, INC.

## EXHIBIT "A"

**TRACT I:** 2.46 ACRES KNOWN AS LOT NO 2, OF STEWART FOUR LOT MINOR SUBDIVISION (UNRECORDED), SITUATED IN THE SOUTHWEST 6 QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI AND BEING FURTHER DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY RIGHT OF WAY LINE OF BOX CORNER ROAD (80 FEET R.O.W.), SAID POINT BEING EAST 40.00 FEET AND 614.73 FEET NORTH OF THE SOUTHWEST CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 6 WEST; THENCE NORTH 89 DEGREES 59 MINUTES 20 SECONDS EAST, 362.96 FEET TO A POINT; THENCE NORTH 00 DEGREES, 00 MINUTES 40 SECONDS WEST 295.00 FEET TO A POINT IN THE SOUTHERLY LINE OF A DEDICATED ROAD; THENCE SOUTH 89 DEGREES, 59 MINUTES, 20 SECONDS WEST 337.96 FEET ALONG THE SOUTHERLY LINE OF SAID ROAD TO A POINT OF CURVATURE; THENCE 397 FEET ALONG A CURVE TO THE RIGHT HAVING AN INTERNAL RADIUS OF 25.00 FEET, A TANGENT OF 25.00 FEET, AND A DELTA ANGLE OF 90 DEGREES, 00 MINUTES, 01 SECONDS TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF BOX CORNER ROAD; THENCE SOUTH 00 DEGREES, 00 MINUTES, 40 SECONDS EAST 270.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2.46 ACRES, MORE OR LESS.

**TRACT II:** LOT 9, SECTION A, STEWART ESTATES SUBDIVISION, SITUATED IN SECTION 1, TOWNSHIP 3 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 41, PAGE 49, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.